## Arkansas Historical Quarterly Index 1942-2000

Q	art. on A. Barraque as subagent of, 33:226–40 art. on A. Barraque manuscript on removal of, to La.
Q. M. D. (steamboat), 12:358–59	(1826), 40:220–34
Quackenbos, Mary Grace, 50:37, 60–93, 52:427	art. on relations of fed. govt. with (1800–1833),
art. on, and Sunnyside Plantation, 50:40–59	19:61–74
"Quackery to Qualification: Arkansas Medical and Drug	book on, noted, 40:220; revd., 40:173–74
Legislation, 1881–1909," by David M.	J. Bonne (interpreter and agent for, 1826–27),
Moyers, 35:3–26	32:235, 238
Quail, James Frederick, Ozark, 3:16	in Bossu's travel book, 41:346–48
Quail, Mrs. James Frederick, Ozark, 3:16	at Center Point (1818), 12:263
"Quaint and the Devout, a Study of the Amish at	R. Crittenden and, 10:78–79, 16:248–49, 19:295–99
Vilonia, Arkansas," by Ruth McKnight,	and CSA, 30:341
23:314–28	described, 4:224, 5:173–74, 11:25
Quaite, W. G. L., and Cane Hill Coll., 5:358	exhibit on, noted, 44:94–95
Quakenbush, W. H., 59:417	explorers who visited, 10:347n
Quakers, 51:141, 54:349	and French-Eng. relations, 4:169, 173–74, 7:147
art. on, in Ark. delta, 55:200–220	Frenchmen marry, 4:169
art. on African American monthly mtngs. and, in	friendly with Spaniards at Ark. Post, 40:6, 12–13,
Southland (1864–1925), 50:115–39	17, 19–20, 23–25, 27–28
art. on Southland Coll. and, 42:207–38	in Grant Co., 7:319
and schs. for African Americans, 48:255	Hannum (agent of), 21:23n
and Southland Coll., 40:356, 45:88	Heckaton (leader of), 4:280, 40:221, 224–27, 229–
and work in Ark. during Reconstruction, 9:197,	30, 232–33
31:315, 321–22, 33:324	hunting camp of (1832), 4:224
Quality of Mercy, The: Southern Baptists and Social	join Caddos, 19:67–72
- • • •	B. La Harpe notes, 10:346–63
Christianity, 1890–1920, by Keith Harper,	lands of, in Ark., 1:228, 3:307, 12:15–16, 18:328,
revd., 56:475–77	19:18, 62, 64
Qualls, Bruce, 49:103	legends of, 2:33
Qualls, Truman, 43:189	at Little Rock, 8:336–42
Quandt, Fred, Ark. Post, 13:122	line of, 25:129–30
"Quantitative Differences between the Arkansas Whig	Menard mounds of, 2:151
and Democratic Parties, 1836–1850," by	and Gov. Miller, 19:18–20, 47:106–7
Gene W. Boyett, 34:214–26	mounds of, in Grant Co., 7:319
Quantrill, William Clarke (CSA guerilla leader), 20:66,	name of, 4:175n, 19:62, 205
23:362–63, 24:142, 28:348, 362, 365,	origin of, 2:143, 151, 159
52:258, 279, 55:160	paper on myths about, noted, 36:347
Quapaw Bathhouse, Hot Springs, 43:346	removal from Ark., 18:328, 21:193, 40:221
Quapaw Indians, 3:33, 307, 4:173, 6:200, 11:25, 327,	in Saline Co., 52:111
12:15–17, 23:126, 153, 27:41, 28:33–34,	Saracen (leader of), 1820, 19:19
203, 39:356, 41:53, 181, 359, 42:93, 276–78,	settlements of, 2:241n, 19:18, 62, 64, 69, 32:227n,
306, 319, 321, 324, 328, 350n, 43:199, 201–	238, 240
6, 45:223n, 365, 46:139, 150, 48:128, 135–	treaties of, 9:207–9, 11:128, 19:64–73, 20:27,
36, 140, 154, 160, 163, 222, 49:247, 53:119–	32:232n, 234n
36 passim, 56:141, 59:133–34, 143. See also	Quapaw Indians: A History of the Downstream People,
Akansa Indians; Arkansean Indians; Kappa	by W. David Baird, revd., 40:173–74
Indians	"Quapaw paradox," 51:37–38
"Akansa" (Ill. Indians' name for), 19:195	Quapaw Quarter: A Guide to Little Rock's 19th Century
in Ark. Co., 32:228, 232, 238	Neighborhoods, noted, 38:377
and Ark. Post, 9:208, 10:347n, 14:128, 19:63–64,	Quapaw Quarter, Little Rock, books on, noted, 36:73,
67, 21:193, 53:314	43:276; revd., 41:83–84
Ark. Terr. and, 19:61–74	Quapaw Quarter Association, Little Rock, 34:80–81,
Arkansea Indians, 1:49, 10:347n	35:192, 37:87, 39:188, 266, 40:279–80,
art. on, 9:205–13	41:95, 191–93, 42:193–94, 308, 375–76, 391
art. on, and Little Rock, 8:336-42	43:72, 189–90, 44:193, 296, 45:284–85,
art. on, as early Ark. inhabitants, 1:41-42	43:72, 189–90, 44:193, 290, 43:284–83, 49:104
	サフ・エリナ

## Arkansas Historical Quarterly Index

1942-2000

publisher of Quapaw Quarter Chronicle, 34:80-81 Establishment of Fort Smith," by Edwin C. Ouapaw Ouarter Chronicle, 36:74, 37:87, 39:266, Bearss, 23:123-53 40:365, 41:193, 42:193-94, 44:93, 45:284-Oui Vive Club, Bentonville, 50:330 85, 46:97, 206, 47:88, 193, 195, 394–95, Quicksand Years, The, by Francis Irby Gwaltney, 48:94-95, 300 58:312 "Quapaws and Little Rock," by Owen Lyon, 8:336–42 Quid Nuncs (Little Rock women's club), 50:339 Quarles, Greenfield, Helena, 4:247, 5:211 Quiet Voices: Southern Rabbis and Black Civil Rights, Ouarles, John, of Mo., 29:203 1880s to 1990s, ed. Mark K. Bauman and Berkley Kalin, noted, 57:366-67 Quarles, Mary, Union Co., 12:67 Quarles, Penelope T., 46:25 Quigley (49er), Little Rock, 6:74 Quarles, Dr. Thomas, Washington Co., 10:371, 375, 377 Quiguate (Indian village), De Soto visits, 2:109, 144–45 Quillian, Rev. Paul W., Little Rock, 5:151-52 Quarles, William (early Crawford Co. atty.), 13:348 Crittenden supporter (1827), 20:36 Quillin family, Union Co., 35:146n, 164n, 168-81, 269in legis., 20:25, 34, 36 Quarry Mountain, Garland Co., 28:228 Quilting parties, 2:238, 26:351 Quarterboats, use of, during housing shortage of WWII, Quilts, book on, from Ozarks, revd., 45:346–48 1:276-77 Quilty, P. J., Fayetteville, 33:313, 314n Quarter racing (in early Ark.), 11:35-36 Quimby, Helen Ziehm (sculptor), formerly of Pine Quartz, 48:114 Bluff, 3:324–25 Quatawapea (Shawnee), 58:405-13. See also Lewis, Quin, L. C. (Franklin Co. slaveholder, 1850), 12:67 John Quinlan, Bert, Camden, 46:308, 400, 47:86 picture of, 58:391 Quinlan, Beverly (Mrs. Bert Quinlan), Camden, 46:308, Quatie, W. G. L. (agent for Cane Hill Female 400, 47:86 Seminary), 5:358 Quinn, Carolyn, coauth., William Grant Still Bio-Bibliography, revd., 58:206-8 Quayle, W. H., 40:254n Quinn, Corinna, Roseville, 14:282 Queen Anne-style architecture, 39:65, 209 Queen of the West (gunboat), 7:330, 11:310 Quinn, D. A., quoted, 57:200 Queen Quatsis, 40:80 Quinn, John A., Little Rock, 42:242 Queen Wasnakra, and the Rice Carnival, 5:139 Quinn, Olive D., 10:208 Quinn, T. W., Grant Co., 7:318 Queen Wilhelmina State Park, 55:412 Quenzel, C. H., rev., 1:272-74 Quinn, William R., Little Rock, 42:242 Quertermous, David B., Ark. Co., 8:63-64 Quinn, Zipparah Ellen, 10:208 Quesenbury, Adaline Parks (Mrs. W. M. Quesenbury), Quinn Band, Ft. Smith, 45:232 Quint, Howard A., The Forging of American Socialism, Quesenbury, Henry Anderson, Ft. Smith, 4:315–16 noted, 40:119 Quesenbury, Susan Bean (Mrs. Henry Anderson Ouintanilla, Fr. Louis de, 49:244 Quesenbury), 4:315 Quintard, Charles T. (bishop of Tenn.), 2:196-200 Quesenbury, W. M. (William Minor) "Bill Cush," Quinton, Samuel (Rev. War soldier), Polk Co., 1:58 Fayetteville, 3:326–27, 4:254, 11:322, Quisenberry (49er), J. H., 6:79 17:352, 37:336n, 44:280, 46:271-72, 50:150, Quita Coal Company, Coal Hill, 34:207–8 Quitman, Cleburne Co., 2:58-62, 66, 170-71, 268, 274, 151, 53:162 accompanies A. Pike to Indian Terr. (1859), 37:332, 4:80, 10:158-59, 11:45, 17:189, 22:159, 336, 341, 345, 348 26:27, 42:33 art. on, 4:315-16 Altus Inst. at, 11:45 artist, 3:326, 337-38 USA depredations reported near, 2:281 describes G. D. Royston, 17:352 Quitman College, Cleburne Co., 2:58, 25:23, 41:360 lives in Ft. Smith, 17:258, 262 Ouitman Institute, Cleburne Co., 4:238, 11:45 early hist. soc. member, 11:134 Quitman Male and Female College, 40:291, 292n, 295n, paints portrait of Elias C. Boudinot, 3:337 Quitman Rifles (CSA), in 10th Ark. Inf., 11:42, 52:304 paper on, noted, 31:373 picture of Van Buren portrait by (1879), following Quizquiz (Tunica) Indians, 43:199 3:312 writer, 11:29, 32, 28:16, 26 "Question of Arming the Slaves, The," by Thomas R.

Hay, cited 53:215–18 "Quest of Peace on the Indian Border, In: The